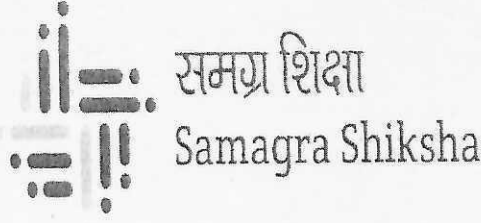


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 13770-772

Date: 28/3/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Krishna Construction
Shop No. 5 & 6, Deep - Meet Complex,
Opp. Swaminarayan Temple,
Chandralok Road,
Deesa - 385535 (B.K)

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation Of 4 School For School Of Excellence At Various Location In Anand District. under Package No. SS/SOE/AND/1309 for the contract price Rs. 25410980.55 (Rupees Two Crore Fifty Four Lakh Ten thousand Nine hundred Eighty Paise Fifty Five Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

181. District Project Co-ordinator & District Primary Education Officer, Dist ANAND - for your information/ action/ circulation please
182. District Project Engineer, Dist: ANAND