

NIPUN
BHARAT



સમગ્ર શિક્ષા
Samagra Shiksha

પાયાની સાક્ષરતા અને અંક જ્ઞાન

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 13770-772

Date: 28/3/2023

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Krishna Construction
Shop No. 5 & 6, Deep - Meet Complex,
Opp. Swaminarayan Temple,
Chandralok Road,
Deesa – 385535 (B.K)**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation Of 4 School For School Of Excellence At Various Location In Anand District**.under Package No. **SS/SOE/AND/1309** for the contract price Rs. 25410980.55 (**Rupees Two Crore Fifty Four Lakh Ten thousand Nine hundred Eighty Paise Fifty Five Only**). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

181. District Project Co-ordinator & District Primary Education Officer, Dist: ANAND - for your information/ action/ circulation please
182. District Project Engineer, Dist: ANAND